

More Than Pink and Blue

The Pink Unicorn,
SpeakEasy Stage Company,
streaming live through
March 18. SpeakEasy Stage
Company.com or 617-4823279.

BY JULES BECKER

According to Trisha Lee, "Diversity is hard."

Trisha Lee, a fictional small town Texas widow, comes to that disarmingly simple insight near the end of a life-changing journey in the Elise Forier Edie drama "The Pink Unicorn"—in a powerful SpeakEasy Stage live streaming premiere. Initially, the title refers to the imaginary mythic figure that seems to light up



Stacey Fischer as Trisha Lee in SpeakEasy Stage Company production of "The Pink Unicorn" (Courtesy photo)

her gender neutral teenage child Jolene's room at night.

Eventually the radiant unicorn will become a metaphor for the trans-

formation that Trisha undergoes from a judgmental though loving

Continued on page 2

The Harriet Tubman Change Maker Series

SUBMITTED BY UNITED SOUTH
END SETTLEMENT

On Wednesday, March 31st at 6:00 PM The Harriet Tubman Change Maker Series hosts interactive panel discussion on "Advancing Racial Equity and Justice in Early Education." Experts in the field will discuss disparities in access to high-quality early education, equitable pay for teachers, and policy reform.

Moderated by Maicharia Weir Lytle, President and CEO of Unites

South End Settlements.

Panelists: Turahn Dorsey, Foundation Fellow, Eastern Bank Charitable Foundation, Co-Founder, Change Agency, LTD; Kerry Hinds, Director of Diversity, Equity, and Inclusion, The Chestnut Hill School; Renée Boynton-Jarrett MD, ScD, Vital Village Network, NOW, Associate Professor, Boston University School of Medicine, BMC; Marie St. Fleur, Consultant, St. Fleur Communications.



Artwork created by the children of USCS.
Visit www.uscs.org for more information and registration.

Boston dog licensing deadline is March 31

SUBMITTED BY CITY OF BOSTON

Licensing data from 2020 revealed the most popular dog names in Boston

With a current increase in dog adoptions during the COVID-19 quarantine, the Boston Parks and

Recreation Department's Animal Care and Control Division is reminding city dog owners that the annual deadline for licensing their pets is March 31. All dogs in Boston require a new license each year.

"A license is your dog's fastest ticket home if they become lost, and

it's the law," notes Animal Care and Control Director Alexis Trzcinski. "A dog license is like an ID for your pet. If they ever get lost, the chances of you being reunited are much higher with a license."

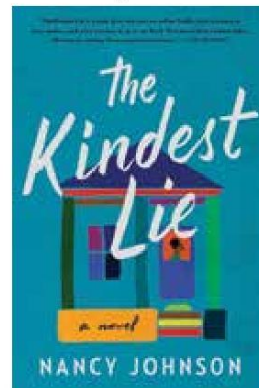
Continued on page 2

News from...

Friends of the South End Library

SUBMITTED BY FOSEL

Friends of the South End Library (FOSEL) is a nonprofit organization, we are committed to making the South End branch of the Boston Public Library (BPL) a vibrant civic space within our community with exciting programming created for you, based on your suggestions and those of our board and Library staff. Programs are made possible by private funding from you, our loyal supporters.



The Kindest Lie by Nancy Johnson cover artwork

South End Writes

Tuesday, March 16, 7:00 PM-8:00 PM

Nancy Johnson: *THE KINDEST LIE*

Nancy Johnson, Emmy-nominated, award-winning television journalist and author, will join South End Writes to discuss her debut

novel, *The Kindest Lie*. The novel has been named one of the most anticipated books of 2021 by Marie Claire and PopSugar.

Continued on page 3

TOP 25 DOG NAMES OF 2020

Based on City of Boston 2020 Licensing Data

- | | |
|------------|-------------|
| 1. LUNA | 14. STELLA |
| 2. BELLA | 15. OLLIE |
| 3. CHARLIE | 16. MOLLY |
| 4. LUCY | 17. LILY |
| 5. LOLA | 18. SCOUT |
| 6. DAISY | 19. ROCKY |
| 7. BAILEY | 20. MILO |
| 8. COOPER | 21. BUDDY |
| 9. MAX | 22. RILEY |
| 10. PENNY | 23. FINN |
| 11. OLIVER | 24. COCO |
| 12. TEDDY | 25. WINSTON |
| 13. MAGGIE | |

Online

Check us out online at
www.mysouthend.com
twitter.com/SouthEndNews
facebook.com/SouthEndNews

Online

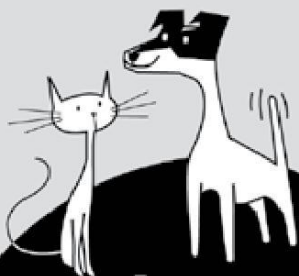


Where will you live until you can call this 'Home' again? Your association policy won't cover your additional living expenses. Condo owners NEED Personal Condominium Insurance for that. Aside from replacing your personal property, it will help you with rent, while you're still paying your mortgage. Contact us.

JJBodner
Insurance Agency of Boston

617-437-9400 • www.jjbodner.com • 8 Clarendon St. Boston

Animals Make People Better!



Office Hours By
Appointment
Mon. - Sat.

South Bay
Veterinary Group

The Charles Street
Animal Clinic
158 Charles Street
617-227-0153

South Bay
Veterinary Group
587 Tremont Street
617-266-6619

Pink and Blue

Continued from page 1

mother to a newly understanding one.

As Trisha herself recounts in this one-woman play, she was far from understanding when her child admitted to being "not all girl" but "boy too." When Jo, then starting high school, announced, "I'm gender queer, Ma. I'm pansexual," a kind of Gender 101 became a pre-requisite for parent-child dialogue.

Where Mrs. Lee—nibbling on cookies and drinking tea—previously depended on recipe cards for day-to-day reference, she now turned to Wikipedia and discovered "an infinite variety of gender."

Thanks to Edie's sharp descriptive skills, Trisha's narrative abounds with vivid characters and imagery. Jo has an unusual pet—a tarantula named Beetlejuice, "on her shoulder like an epaulet." There is gay student Elijah Breckenridge—who co-founds the Gay and Straight Alliance (GSA).

There is homophobic and transphobic Pastor Dick, who hatefully compares LGBT Christians to Nazis. Trisha's alcoholic brother Junior terms the ACLU "Satan worshippers." Jo's Southern belle grandmother blames the likes of AOC and believes that her daughter is "consorting with demons."

Also look for Trisha's lesbian friend Enid, who "made herself fat" thinking she would be undesirable to men (Audience members

are advised that there are fat-phobic images). Rights rally participants include a tattooed protester named Shug and wheelchair activist Dorcas Alexander, an expert at marshalling supporters.

Most of all, Trisha's odyssey persuasively demonstrates how she has moved from a cluelessness that defined gender as "pink and blue" to a reluctant but ultimately embraced activism that saw her ready to "go through Hell" to support Jo's truth—even to the point of incurring death threats and being treated like a pariah.

That support goes as far as endorsing Jo's decision to wear a blazer—reserved for male students in the school dress code—for her yearbook picture. Eventually Trisha realizes that what she calls 'traditional American values' actually includes the principle of equality for all. Ultimately, she reasons, God has given her a pink unicorn, too—one that puts a premium on love, especially for Jo.

Under the strong direction of Bevin O' Gara, Stacey Fischer gives a riveting performance as Trisha. She captures the dramatic change in this once-confused mother and woman as well as her ever-present feeling and essential humanity. "The Pink Unicorn" brings timely light to the expansive diversity that is LGBTQIA.

Edie's provocative 80-minute play is followed by reactions by local LGBTQIA writers, leaders and organizers.

Dog

Continued from page 1

In preparation for the 2021 licensing deadline, the Animal Care & Control Division analyzed licensing data from last year to reveal the most popular dog names of 2020. The top five dog names registered in Boston were Luna, Bella, Charlie, Lucy, and Lola. Rounding out the bottom of the top 25 were Buddy, Riley, Finn, Coco, and Winston.

All dog owners must license their dogs by Wednesday, March 31, 2021. Dogs must be licensed if they are older than six months. Owners must provide a copy of their dog's current rabies certificate and proof of spaying or neutering. For an in-depth guide on dog licensing, including a link to license your dog online, visit www.boston.gov/departments/animal-care-and-control/how-license-your-dog

The fees for licensing your dog are \$15 for a neutered male or spayed female or \$30 for an intact male or female. Dog owners who pay online with a credit card will be subject to

a 2.7 percent service fee (the minimum service fee is \$1.00). License applications may also be picked up in person or requested by mail; walk-in and mailed payments are accepted via check or money order.

Due to the ongoing COVID-19 health emergency, Animal Care and Control office hours are limited; please contact the office ahead of your visit. Whether you provide your information and payment online, by mail, or in person, your dog's license will be mailed to you.

If you are renewing a dog license, you will need to provide your dog's license number. The dog licensing fee is waived for service animals and residents age 70 and older. Owners must also pay any outstanding Animal Care and Control fines. The fine for an unlicensed dog is \$50. Please call (617) 635-534 or email animalcontrol@boston.gov with any questions about the licensing process or to update your information in the database.

For current social distancing guidelines in City of Boston parks, please visit www.Boston.gov/coronavirus.

Get local and advertise your
property in the *South End News*.

Call Jeff at (617) 464-7280 ext. 202
or email: sales@southendnews.com.

Crime

Death Investigation in the area of Mass and Cass

SUBMITTED BY BOSTON POLICE DEPARTMENT

At about 5:45 AM on Saturday February 27, 2021, officers assigned to District C-6 (South Boston) responded to a radio call for a person stabbed in the area of Massachusetts Avenue and Melnea Cass Boulevard. On arrival, officers located an adult male victim suffering from an apparent stab wound. The victim was transported by Boston EMS to a local area hospital where he was later pronounced deceased.

The Boston Police Department is actively reviewing the facts and circumstances surrounding this incident and is asking anyone with information relative to this investigation to contact Boston Police Homicide Detectives

at (617) 343-4470.

Community members wishing to assist this investigation anonymously can do so by calling the CrimeStoppers Tip Line at 1 (800) 494-TIPS or by texting the word "TIP" to CRIME (27463). The Boston Police Department will stringently guard and protect the identities of all those who wish to assist this investigation in an anonymous manner.

To those who find themselves in need of emotional support or simply needing to talk to someone about distressing events in our community, the Boston Neighborhood Trauma Team (NTT) provides free, private support 24/7 at (617) 431-0125 or by visiting BPHC.org/trauma.

Boston Public Schools Update

PROVIDED BY BPS

Timeline for Returning to In-Person Learning

Monday, March 15 & Thursday, March 18: Students in Grades 4 - 8 (Groups A & B)
Monday, March 29 & Thursday, April 1: Students in Grades 9 - 12 (Groups A & B)

Stay Up-to-Date on Reopening

Keep up to date at bostonpublicschools.org/reopening

Free COVID-19 Testing in Schools

Every BPS student learning in-person is eligible for free, confidential weekly COVID-19 testing at their school.

The test used is a gentle swab in the front of the nose. Students in grades 2+ will perform the swab themselves, if able.

Families must sign a consent form in order to participate. Help us keep the BPS community safe!

School Registration Season

February 8-April 5 - Register your student for K2 and all other grades.

Learn about Boston Public Schools at these school preview times here.

Read Discover BPS magazine, information about school choice and registration for the 2021-2022 school year.

Welcome Centers are Open

The Welcome Centers in Dorchester, East Boston, and Roslindale are open for registration by appointment only.

BPS Hotline - 617-635-8873

Call the helpline Monday - Friday, 9:00 am - 5:00 pm for questions and information on resources available to BPS families. Help is available in Arabic, Cabo Verdean Creole, Chinese, French, Haitian Creole, Portuguese, Russian, Somali, Spanish, and Vietnamese.

www.bostonpublicschools.org

South End Library

Continued from page 1

Tuesday, April 6, 7:00 PM - 8:00 PM

Denny S. Bryce: *WILD WOMEN AND THE BLUES*

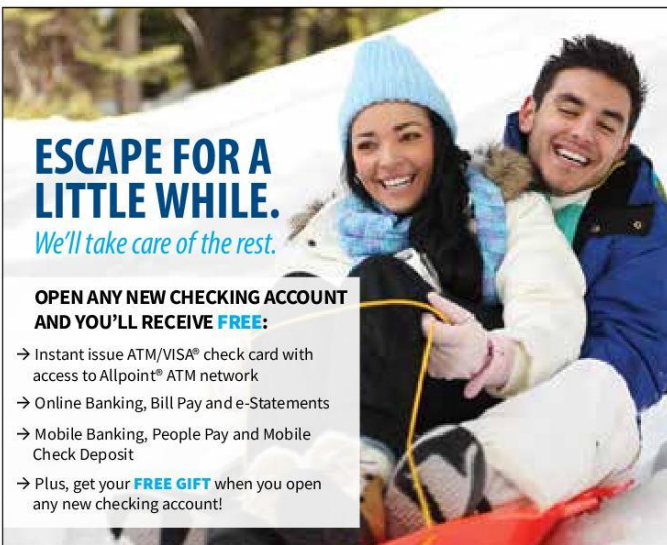
Come join SEW as it hosts Denny Bryce discussing her debut novel, *WILD WOMEN AND THE BLUES*, due out this spring. Jazz-age Chicago comes to vibrant life in this evocative work of historical fiction that links the stories of an ambitious chorus girl and a modern-day film student, both coming

to grips with loss, forgiveness, and the limitations—and surprises—of love.

Bryce's background is in professional marketing. She spent 20 years running an event marketing firm, during the last 10 of which she also wrote and read Buffy/Spike fan fiction. A devoted fan of Buffy the Vampire Slayer, Firefly, and Angel (the TV series), she is also a classic film buff and loves genre TV.

Email info@friendsofsouthendlibrary.org and you will receive the ZOOM info.

More information at www.friendsofsouthendlibrary.org/



ESCAPE FOR A LITTLE WHILE.
We'll take care of the rest.

OPEN ANY NEW CHECKING ACCOUNT AND YOU'LL RECEIVE FREE:

- Instant issue ATM/VISA® check card with access to Allpoint® ATM network
- Online Banking, Bill Pay and e-Statements
- Mobile Banking, People Pay and Mobile Check Deposit
- Plus, get your **FREE GIFT** when you open any new checking account!

Simply Free Checking • Interest Checking • Premier Checking

  NMLS # 457291
Member FDIC | Member DIF

 **East Boston Savings Bank**
Home of Respectful BankingSM

 [Facebook.com/EastBostonSavingsBank](https://www.facebook.com/EastBostonSavingsBank) 800.657.3272 [EBSB.com](https://www.EBSB.com)

\$50 minimum deposit required to open any checking account. Fees may reduce earnings. Other fees may apply, see schedule of fees for details. Gift is awarded when account is opened. Please note, in the event the value of the free gift exceeds \$10, the bank is required to report the gift value on form 1099-INT. The recipient is responsible for all applicable taxes. Bank rules and regulations apply. Ask a representative for details.



Residential / Commercial

"When it comes to painting and carpentry, we're the Angels you've been looking for."

Cell: (781) 640-5590
Office: (508) 270-6841
Tim@angelspainting.net
www.angelspaintinginc.com

The Race for Mayor

BY SOUTH END NEWS STAFF

The primary for mayor is scheduled for September 21, 2021, and the general election for mayor is scheduled for November 2, 2021. The filing deadline for candidates is May 18, 2021.

Although incumbent mayor Marty Walsh is eligible to seek a third term, he has been nominated as United States Secretary of Labor under President Joe Biden. As of publication Walsh has not yet been confirmed by the U.S. Senate).

Boston City Council President Kim Janey will become acting mayor when and if Walsh resigns. Janey has not yet stated whether or

not she will seek election for mayor.

So far, there are seven candidates for mayor. Here they are, in alphabetical order:

John Barros, Former chief of economic development for the City of Boston (2014–2021), Former Boston School Committee member (2010–2013)
www.barrosformayor.com

Michael Bianchi, Activist
bianchiforboston.squarespace.com

Andrea Campbell, Boston city councilor from 4th district since 2016
andreamcampbell.org

Dana Depelteau, Former hotel manager
www.vote4dana.com

Anissa Essaibi George, Boston city councilor at-large since 2016
www.anissaforboston.com

Jon Santiago, Massachusetts state representative since 2019
www.jon-santiago.com

Michelle Wu, Boston city councilor at-large since 2014
www.michelleforboston.com



John Barros



Michael Bianchi



Andrea Campbell



Dana Depelteau



Anissa Essaibi George



Jon Santiago



Michelle Wu

Street Sweeping has begun in the South End

Street sweeping began on Monday, March 1 in the North End, South End, and Beacon Hill, and will resume citywide on April 1. Street sweeping ticketing enforcement will also resume on those dates respectively, and vehicles in violation will be subject to towing.

Mayor Martin J. Walsh, the Boston Transportation Department (BTD) and the Public Works Department announced updated street enforcement regulations for the City of Boston.

Street sweeping ticketing enforcement will also resume on those dates respectively, and vehicles in violation will be subject to towing. Additionally, the Boston Transportation Department will resume ticketing enforcement for expired inspection stickers and vehicle registration on March 1. Mayor Walsh

paused enforcement of certain violations at the beginning of the pandemic in an effort to ensure residents could minimize their need to go out to slow the spread of COVID-19.

“With spring approaching, we are asking residents to move their vehicles during posted street sweeping times to ensure our Public Works Department is able to fully clean streets citywide,” said Mayor Walsh. “Thank you to all of our residents for your continued cooperation to keep our streets clean.”

Failure to move a vehicle during posted street sweeping hours results in a \$40 fine; the fine is \$90 in Charlestown, and \$90 for overnight street sweeping. An expired inspection sticker or vehicle registration will result in a \$40 fine. View a complete list of parking

codes and fines in the City of Boston. To learn more about the daytime and nighttime street sweeping program, including when the Public Works Department cleans a particular neighborhood, you can sign up for street sweeping alerts and No-Tow reminder service.

As a reminder, residents with resident parking permits will continue to be allowed to park at meters within their neighborhood without having to abide by the time limits or pay the meter.

“Clean streets are an important quality of life issue for our residents,” said Commissioner Greg Rooney. “We appreciate the public’s assistance as we resume this essential basic city service.”

41/12

Publishers:

Jeff Coakley [ext. 202]
Sue O’Connell [ext. 215]

Editor-in-Chief:

Sue O’Connell [ext. 215]
sue.southendnews@gmail.com

Editorial Design Manager:

Daniel J. Raps
danielj.raps@gmail.com

Contributing Writers:

Michele D. Maniscalco
Dog Lady

Display Advertising:

Jeff Coakley [ext. 202]
jcoakley@southendnews.com

Classified Advertising:

classifiedads@southendnews.com

Letters to the editor:

letters@southendnews.com

Calendar listings:

sencalendar@southendnews.com

© 2021 South End News Inc.
PO BOX E14,
Boston, MA 02127
(617) 464-7280; FAX (617) 464-7286

The South End News is a copyrighted publication. Any stories or photos contained herein may not be reproduced in whole or in part without the express written permission of the publisher. The South End News will not assume financial responsibility for typographical errors in advertisements. Questions or complaints regarding advertising must be sent in writing to the billing department within seven days of publication in order for adjustments to be made to the account. We reserve the right to use our discretion in accepting or rejecting advertising copy. South End News is not responsible for damages due to typographical errors, except for the cost of replacing ads that have typographical errors caused by our negligence.

www.southendnews.com

Facebook.com/SouthEndNews

South End News is published every other Thursday.

NENPA
NEW ENGLAND NEWSPAPER & PRESS ASSOCIATION

SEBA
SOUTH END BUSINESS ALLIANCE

Letters policy

To be considered for publication, letters must be no longer than 500 words; refrain from extreme personal attacks; be signed and include an address and daytime telephone number. Writers should refrain from making incorrect statements since they may be barred from future issues. Deadline is noon Tuesday for Thursday’s paper. To send us letters: Mail to PO BOX E14, Boston, MA 02127; FAX to 617.464.7286; E-mail: letters@southendnews.com

Get local and advertise your property in the *South End News*.

Call Jeff at (617) 464-7280 ext. 202 or email: sales@southendnews.com.

South End News is now on facebook!

facebook.com/southendnews



Find us on
Facebook

Follow South End News on twitter

go to [twitter.com/
SouthEndNews](https://twitter.com/SouthEndNews)

DND Income Restricted Rental Opportunity

Olmsted Green Phase IV Apartments
529-535 Harvard Street & 112-114 Deering Road,
Mattapan, MA 02126

37 Affordable Units

# of Units	# of bedrooms	Estimated Square Feet	Rent	Maximum Income Limit	# built out for Deaf/hard of hearing
3	1-bedroom	624 sq ft	\$1,440**	60% AMI	—
3*	2-bedroom	943 sq ft	30% of HH income	30% AMI	—
5	2-bedroom	943 sq ft	\$1,440**	50% AMI	—
21	2-bedroom	943 sq ft	\$1,728**	60% AMI	1
2*	3-bedroom	1197 sq ft	30% of HH income	30% AMI	—
1	3-bedroom	1197 sq ft	\$1,663**	50% AMI	—
2	3-bedroom	1197 sq ft	\$1,995**	60% AMI	—

*5 Homeless Set-aside units will be filled through direct referral from HomeStart. For more information, please visit <https://www.homestart.org/bostonhsh> or call 857-415-2139.
**Rent will be reduced by the electricity and gas [utility allowance](#) with tenant payment.

Minimum Incomes (set by owner + based on # of bedrooms + Area Median Income (AMI))
Maximum Incomes (set by DND + based on the household size + Area Median Income (AMI))

# of bedrooms	Minimum Income		HH size	Maximum Income	
	50% AMI	60% AMI		50% AMI	60% AMI
1-bedroom	\$29,120	\$34,944	1	\$44,800	\$53,760
			2	\$51,200	\$61,440
2-bedroom	\$33,280	\$39,936	3	\$57,600	\$69,120
			4	\$63,950	\$76,740
3-bedroom	\$37,440	\$44,928	5	\$69,100	\$82,920
			6	\$74,200	\$89,920

Minimum incomes do not apply to households with housing assistance (Section 8, MRVP, VASH).

**Applications are available during the application period for 42 days,
from Monday, March 22, 2021, to Sunday, May 2, 2021**

HOURS:

Monday to Friday (10 AM - 2 PM)
Saturday, April 3, 2021 (10 AM - 2 PM)
Friday, April 16, 2021 (3 PM - 7 PM)

To request an application online, please visit <http://bit.ly/olmstedgreen4> or call 617-655-6500

After careful consideration and an abundance of caution, the City of Boston has decided to cancel the in-person application distribution period. If you cannot complete the application online, please call us at 617-655-6500, to request that we mail you one and to ask us for any guidance you might need to complete the application.

We will be holding 2 virtual informational meetings on **Tuesday, March 30, 2021, at 11 AM** and **Friday, April 16, 2021, at 3:30 PM** through the following link:
<https://zoom.us/j/9822448466?pwd=VjYrNEBBLlRbRjFVK2tpOUFtOEoxUT09>

DEADLINE: Applications must be submitted online or postmarked no later than **Sunday, May 2, 2021**
Mailed to: 2 Hummingbird Lane, Mattapan, MA 02126

- Selection by Lottery.
- Asset & Use Restrictions apply.
- Preferences Apply.

For more information, language assistance, or reasonable accommodations for persons with disabilities please call 617-655-6500 or email olmstedgreen@winco.com



SERVICE GUIDE

ELECTRICAL



PROVIDING QUALITY
ELECTRICAL SERVICES
to the BOSTON AREA

RESIDENTIAL & COMMERCIAL
FREE ESTIMATES
24 HOUR SERVICE

Dedicated to Customer Service since 1971

617.542.2000
www.ds-electric.com

Mass License #14580A

CLEANING

Spring Cleaning For All Seasons

- Trustworthy cleaning services to meet your needs
- Houses, apartments and commercial
- Schedule that works best for you, weekly, bi-weekly, or monthly
- All routine housework, plus special clean-up jobs
- Owner supervised cleaning crew and ensures quality
- Excellent references and competitive rates



Cleaning by Judy
617-895-7472



COVID-19 RESOURCES

Greater Boston Basic Needs Supports

Catholic Charities Greater Boston Basic Needs Department

Serving Suffolk and Middlesex County. Services include: food pantry assistance (Dorchester, South End, Somerville); emergency financial assistance; emergency essential assistance; SNAP outreach; HIV support services; resource & referral assistance

More Info: Please call (617) 506-6628 or email Basic_Needs@ccab.org

Resources for Immigrant Communities: What's available?

Protecting Immigrant Families Campaign (NILC & CLASP)

The PIF Campaign has developed a quick reference guide on immigrant eligibility that provides a general overview of some of the federal public programs available to support individuals and families during the COVID-19 crisis. In light of implementation of public charge regulations, we have also included clarification about whether certain public programs are taken into account for public charge purposes. The guide includes links to deeper dive resources on eligibility from our partners. <https://protectingimmigrantfamilies.org/>

Suffolk County Resource Guide

Suffolk County District Attorney, Rachel Rollins

This is a collection of resources currently available in Suffolk County, Ma, compiled by the staff of the Juvenile Alternative Resolution Program of the Juvenile Unit at the Office of Suffolk County District Attorney Rachael Rollins. It is not a complete list, and you should continue to consult relevant experts and your care providers when appropriate. This guide is intended to be a starting point for residents and service providers for finding resources to assist during the COVID-19 National Emergency. Our current circumstances are fluid and evolving; information, services, and recommendations may change over time. We advise you to contact any of the included services outlined here ahead of time to ensure up-to-date accuracy. <https://www.suffolkdistrictattorney.com/>

DTA SNAP and Cash Benefits During COVID-19

Massachusetts Legal Services

To view a general overview of DTA policies and how to ensure folks can access benefits, please visit MLRI's COVID-19 page: <https://www.masslegalservices.org/DTA-COVID-19>

Continued on page 7

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304		Commonwealth of Massachusetts The Trial Court Probate and Family Court
In the matter of: Calvin Hooper Of: Boston, MA	RESPONDENT Alleged Incapacitated Person	Docket No. SU21P03156D
To the named Respondent and all other interested persons, a petition has been filed by Beth Israel Deaconess Medical Center of Boston, MA in the above captioned matter alleging that Calvin Hooper is in need of a Guardian and requesting that		Suffolk Probate and Family Court 24 New Chardon Street PO Box 9667 Boston, MA 02114
(or some other suitable person) be appointed as Guardian to serve on the bond.		
The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.		
You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance of this court on or before 10:00 A.M. on the return date of 04/01/2021. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.		
IMPORTANT NOTICE The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.		
WITNESS, Hon. Brian J. Dunn, First Justice of this Court. Date: February 17, 2021 <i>Felix D. Arroyo, Register of Probate</i>		

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304		Commonwealth of Massachusetts The Trial Court Probate and Family Court
In the matter of: Jose N Escobar Quintanilla Of: Boston, MA	RESPONDENT Alleged Incapacitated Person	Docket No. SU21P03206D
To the named Respondent and all other interested persons, a petition has been filed by Beth Israel Deaconess Medical Center of Boston, MA in the above captioned matter alleging that Jose N Escobar Quintanilla is in need of a Guardian and requesting that Emmanuel Otteleo of Framingham, MA (or some other suitable person) be appointed as Guardian to serve on the bond.		Suffolk Probate and Family Court 24 New Chardon Street PO Box 9667 Boston, MA 02114
The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.		
You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance of this court on or before 10:00 A.M. on the return date of 04/01/2021. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.		
IMPORTANT NOTICE The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.		
WITNESS, Hon. Brian J. Dunn, First Justice of this Court. Date: February 17, 2021 <i>Felix D. Arroyo, Register of Probate</i>		

CITATION ON PETITION FOR FORMAL ADJUDICATION		Commonwealth of Massachusetts The Trial Court Probate and Family Court
Estate of: David Gerry Bartol Date of Death: 12/25/2020		Docket No. SU21P0174EA
To all interested persons: A petition for Formal Probate of Will with Appointment of Personal Representative has been filed by: William E. Bartol of Colchester, CT requesting that the Court enter a formal Decree and Order for such other relief as requested in the Petition. The Petitioner requests that William E. Bartol of Colchester, CT be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an unsupervised administration.		Suffolk Probate and Family Court 24 New Chardon Street PO Box 9667 Boston, MA 02114 (617)788-8300
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 04/05/2021.		
This is NOT a hearing date but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.		
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under MUPC in an unsupervised administration is not required to file inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration		
WITNESS, Hon. Brian J. Dunn, First Justice of this Court. Date: February 22, 2021 <i>Felix D. Arroyo, Register of Probate</i>		

CITATION ON PETITION FOR FORMAL ADJUDICATION		Commonwealth of Massachusetts The Trial Court Probate and Family Court
Estate of: Regina L. Anderson Date of Death: 9/04/2011		Docket No. SU21P0323EA
To all interested persons: A petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by: Andrew E. Anderson of Tampa, FL requesting that the Court enter a formal Decree and Order for such other relief as requested in the Petition. The Petitioner requests that Andrew E. Anderson of Tampa, FL be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an unsupervised administration.		Suffolk Probate and Family Court 24 New Chardon Street PO Box 9667 Boston, MA 02114 (617)788-8300
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 04/12/2021.		
This is NOT a hearing date but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.		
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under MUPC in an unsupervised administration is not required to file inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration		
WITNESS, Hon. Brian J. Dunn, First Justice of this Court. Date: March 01, 2021 <i>Felix D. Arroyo, Register of Probate</i>		

COVID-19 RESOURCES

Continued from page 6

Hunger and Food Resources for Households

Project Bread's Hunger and Food Resources page offers information for families and households on school meal sites and locations; the Food Resource Hotline (to get connected to food, and for SNAP application assistance); and policy updates (state and federal level). <http://www.projectbread.org/>

Greater Boston Food Bank (GBFB)

GBFB partners with 500+ hunger-relief agencies, including food pantries, community meal programs and other food assistance providers throughout the nine counties and 190 towns and cities across Eastern Massachusetts. These efforts have doubled in the wake of COVID and increased food needs. This page offers information on food pantries across the state, as well as additional resources for food assistance, including school meal sites. <https://www.gbfb.org/>

Massachusetts State Updates & Resources

State of Massachusetts (Governor's Office) and MA DPH is working closely with the federal Centers for Disease Control and Prevention (CDC) to provide updated information about the novel coronavirus outbreak. <https://www.mass.gov/> offers:

- Prevention and treatment
- Cases, quarantine and monitoring
- State of emergency
- Printable fact sheets and FAQ
- Emotional health and well-being resources
- Press release
- MA 2-1-1

SIREN COVID-19 Resource Page

Social Interventions Research & Evaluation Network (SIREN) sirennetwork.ucsf.edu/covid-19-resources includes resources on a national level such as: Social needs surveillance
Recent news articles about COVID and

health equity

- Resources for clinicians and patients
- Insurance coverage and codes for COVID-related healthcare services
- Pharmacy delivery services
- Vaccination scams/exploitation
- Housing
- Employment/income concerns
- Utility concerns
- Social isolation
- Advocacy opportunities

The City of Boston

The City of Boston has a free texting service to provide daily updates and information about the coronavirus. Text BOSCOVID to 99411 to opt-in for English. Language and communications access remains a priority for Mayor Walsh, so this text service is also available in Spanish, Haitian Creole, French, Cabo Verdean Creole, and Portuguese.

Text BOSEspanol for Spanish
Text BOSKreyol for Haitian Kreyol
Text BOSFrancais for French
Text BOSKriolu for Cabo Verdean Creole
Text BOSPortugues for Portuguese

Updates in 10 total languages can additionally be accessed through boston.gov/coronavirus/multilingual-help. Each language has its own page and hosts multilingual print materials distributed citywide.

HOMELESS SERVICES AND HOSPITAL CAPACITY

On April 2nd, Mayor Walsh announced that construction begins at the Boston Convention and Exhibition Center to add 500 beds for treating homeless adults who have tested positive for COVID-19 and need care, but do not require full hospitalization.

The City has released a Request for Proposals to secure a partner organization to operate the facility. If necessary, the Convention Center beds will be opened up for hospitals to use for sub-acute COVID patients in the general population.

These 500 beds will bring Boston's total number of new beds for homeless individuals to over 1,000. This includes Boston Medical Center's Newton Pavilion facility, which the City and State are working to re-purpose as a medical facility for homeless residents affected by the coronavirus.

SERVICE GUIDE

MASONRY

P. Stones Contracting, Inc.

Specializing in Historic Restoration,
Brick Repointing, Brick, Block, Stone,
Basement Floors, Caulking & Waterproofing.

Ornamental window sills, window headers and moldings,
Fully Licensed and Insured, 15 years of satisfied customers and referrals.

Office: 781-848-6922 • Fax: 781-848-6923
Cell: 617-592-0850 • pstonescontracting@hotmail.com

CONSTRUCTION • GENERAL • REMODELING

The Dependable Handyperson

FINE PAINTING AND REFINISHING
SMALL REPAIRS AND RENOVATIONS
DECK AND GARDEN WORK

Call Jean at 617-236-1795
dependablehandy@aol.com

Get local and advertise your
property in the *South End News*

Call Jeff at (617) 464-7280 ext. 202
or email: sales@southendnews.com.

Use the **South End News** Classifieds
to find your....amazing apartment, Cape Cod cottage,
marvelous massages, super sleeper sofa, dedicated dog walker....

BUY AND SELL IN THE CLASSIFIEDS!

617.464.7280
classifiedads@southendnews.com

LOEG
LAW OFFICES
Donald E. Green, P.C.

Everyone is going **GREEN!**

For all your legal needs, call the Law Offices of Donald E. Green.

We concentrate on personal injury matters as well as criminal defense, civil rights, immigration matters, wills & trusts, Chapter 7 bankruptcy, real estate and sexual harassment claims.

Please call **Attorneys Don or Annette Green**

at (617) 442-0050 or
email dgreen@donaldegreen.com
or agreen@donaldegreen.com

**After more than 30 years in Dudley Square
we have moved.**

**Washington Park Mall (less than a mile from our previous location)
330 Martin Luther King Boulevard, Roxbury**

Due to COVID, we are working remotely for your safety and ours!



Don Green

**Look for our GRAND OPENING
later in 2021!**



Annette Green